

nikah nama pakistan

nikah nama pakistan is a fundamental aspect of marriage registration in Pakistan, signifying the legal recognition and documentation of a union. This article delves deep into the intricacies of obtaining a Nikah Nama in Pakistan, exploring its significance, the process of its creation, the necessary documents, and its legal implications. We will cover everything from understanding the purpose of the Nikah Nama to navigating the legal framework surrounding marriage certificates in Pakistan. Whether you are planning a wedding, seeking to understand your rights as a spouse, or require documentation for legal purposes, this comprehensive guide on Nikah Nama Pakistan will provide you with the essential information.

Understanding the Nikah Nama in Pakistan

The Nikah Nama serves as the official marriage certificate in Pakistan, a crucial legal document that attests to the lawful solemnization of a marriage. It is more than just a piece of paper; it embodies the rights and responsibilities of both the husband and the wife. This document is prepared in Urdu, with a specific format prescribed by law, and is signed by the bride, groom, witnesses, and the Nikah Registrar. Understanding its components and significance is paramount for anyone entering into marriage in Pakistan.

Purpose and Legal Significance of Nikah Nama

The primary purpose of the Nikah Nama is to provide irrefutable proof of marriage. This legal document is essential for a myriad of subsequent legal and administrative processes. Without a valid Nikah Nama, proving marital status for purposes like inheritance claims, visa applications, obtaining national identity cards, and even accessing spousal healthcare benefits can become exceedingly difficult. It solidifies the marital contract under Islamic and Pakistani law, ensuring that both parties are legally bound by its terms.

Key Components of a Pakistani Nikah Nama

A standard Nikah Nama in Pakistan is a structured document containing vital information about the marriage. Understanding these components is crucial for ensuring accuracy and completeness.

- Bride's Name and Details
- Groom's Name and Details
- Names and Details of Guardians/Walis
- Dowry (Mahr) details, including amount and mode of payment
- Witnesses' Names and Signatures

- Nikah Registrar's Details and Signature
- Date and Place of Marriage
- Conditions agreed upon by the parties (if any)

Role of the Nikah Registrar

The Nikah Registrar, often an authorized Imam or a government-appointed official, plays a pivotal role in the solemnization and registration of the Nikah. They are responsible for ensuring that the marriage is performed in accordance with Islamic injunctions and Pakistani marriage laws. The Registrar meticulously fills out the Nikah Nama, verifies the identities of the parties and witnesses, and ensures all legal formalities are met before affixing their signature and stamp, thereby giving the document legal validity.

The Process of Obtaining a Nikah Nama in Pakistan

The acquisition of a Nikah Nama involves a well-defined process, typically initiated at the time of the marriage ceremony itself. It is a collaborative effort between the couple, their families, and the designated Nikah Registrar. Adhering to the prescribed steps ensures that the marriage is legally recognized and documented from the outset.

Pre-Marriage Preparations and Documentation

Before the Nikah ceremony, certain preparations and documentation are necessary to facilitate the issuance of the Nikah Nama. This includes obtaining consent from the bride's guardian (Wali), ensuring the parties meet the legal age for marriage, and gathering identity documents.

The Nikah Ceremony and Registration

The Nikah ceremony is where the Nikah Nama is actually prepared and signed. The presence of the bride, groom, their respective guardians, and two Muslim witnesses is mandatory. The Nikah Registrar conducts the ceremony, solemnizes the marriage, and completes the Nikah Nama form, which is then signed by all present parties.

Post-Ceremony Formalities and Issuance

After the signing of the Nikah Nama at the ceremony, the Registrar is responsible for submitting a copy to the relevant Union Council or local government authority for official record-keeping. The couple typically receives their authenticated copy of the Nikah Nama shortly thereafter. This

document then becomes their primary proof of marriage.

Essential Documents for Nikah Nama Registration

Ensuring that all required documents are in order is crucial for a smooth and lawful Nikah Nama registration process. These documents serve as verification of identity, eligibility, and consent.

Required Documents for Bride and Groom

Both the bride and the groom need to present specific documents for the registration of their marriage. These are primarily for identification and to confirm eligibility.

- Valid CNICs (Computerized National Identity Cards) or B-Forms for individuals under 18.
- Proof of age (e.g., B-Form, passport).
- Recent passport-sized photographs.
- For divorcees: Divorce certificate or decree absolute.
- For widows: Death certificate of the deceased spouse.

Documents Related to Guardianship and Consent

Guardianship and consent are vital aspects of marriage registration in Pakistan, especially for the bride.

- Nikkah Nama of the parents (if available, for verification).
- Guardian's CNIC.
- Consent affidavit from the bride's Wali (guardian), especially if the bride is a minor.

Witness Requirements

The presence and signatures of witnesses are a legal requirement for a valid Nikah Nama.

- CNICs of the two Muslim witnesses.

Types of Nikah Names and Legal Variations

While the core structure of the Nikah Nama remains consistent, there can be variations based on regional customs, specific agreements, and the legal frameworks governing different provinces. Understanding these nuances is important.

Standard Nikah Nama Form

The standard Nikah Nama form is prescribed by law and used across Pakistan. It adheres to Islamic principles and civil requirements for marriage registration.

Provincial Variations and Local Bylaws

Each province in Pakistan might have specific bylaws or addendums to the standard Nikah Nama form, reflecting local customs or additional legal requirements. These variations are generally minor but ensure compliance with regional regulations.

Special Conditions and Stipulations

The Nikah Nama allows for the inclusion of special conditions agreed upon by the bride and groom. These conditions, if lawful and not contrary to Islamic injunctions, become legally binding.

Legal Implications and Uses of Nikah Nama

The Nikah Nama is not merely a ceremonial document; it carries significant legal weight and is indispensable for various official procedures throughout a couple's married life and beyond.

Proof of Marriage for Legal Purposes

As mentioned earlier, the Nikah Nama is the primary legal document to prove a marital union. This is critical for numerous governmental and legal processes.

Rights and Responsibilities of Spouses

The Nikah Nama outlines the rights and responsibilities of both husband and wife as per Islamic and Pakistani law. This includes provisions for maintenance, inheritance, and child custody.

Applications for Passports, Visas, and National IDs

When applying for official documents such as passports, visas for the spouse, or updating national identity cards to reflect marital status, a certified copy of the Nikah Nama is invariably required.

Inheritance and Property Matters

In cases of inheritance, the Nikah Nama serves as conclusive evidence of the marital relationship, entitling the surviving spouse to their legal share of the deceased's property.

Divorce and Khula Proceedings

During divorce or Khula proceedings, the Nikah Nama is a foundational document. It provides details of the marriage, including the Mahr, which are relevant to the dissolution of the marriage and financial settlements.

Challenges and Considerations Regarding Nikah Nama

Despite the straightforward nature of the process, certain challenges and considerations can arise when dealing with Nikah Namas in Pakistan. Awareness of these can help mitigate potential issues.

Importance of Accurate Data Entry

Errors in name spellings, dates, or other details on the Nikah Nama can lead to significant complications later. It is imperative to verify all information meticulously before signing.

Registration of Marriages Performed Abroad

Marriages solemnized outside Pakistan involving Pakistani citizens require specific procedures for registration to be legally recognized within the country. This often involves attestation and submission to Pakistani embassies or consulates.

Dealing with Lost or Damaged Nikah Nama Certificates

Losing or damaging the Nikah Nama can be a stressful experience. Procedures are in place to obtain certified duplicate copies from the relevant Union Council or Marriage Registration Office.

Digitalization and Modernization of Records

While progress is being made, the digitalization and accessibility of Nikah Nama records can still be a challenge in some areas, impacting the ease with which duplicates or authenticated copies can be obtained.

The Nikah Nama Pakistan stands as a cornerstone of marital legitimacy and legal protection. It is a testament to a union, safeguarding the rights and defining the responsibilities of individuals entering into matrimony under Pakistani law. Ensuring its accurate and timely acquisition is a crucial step for every couple embarking on their married life.

Frequently Asked Questions

What is a Nikah Nama in Pakistan?

A Nikah Nama in Pakistan is a legally binding Islamic marriage contract. It's a document that outlines the rights and responsibilities of both the bride and groom, as well as the terms of the marriage.

What information is typically included in a Pakistani Nikah Nama?

A Nikah Nama typically includes details such as the full names and parentage of the bride and groom, their ages, addresses, the dowry (Mahr) amount, the names and addresses of witnesses, the union's duration (if temporary), and the signatures of the couple, witnesses, and the Nikah Registrar (Maulvi).

What is the legal significance of a Nikah Nama in Pakistan?

The Nikah Nama is the primary legal document proving a marriage has taken place in Pakistan. It is essential for various legal and administrative purposes, including obtaining a marriage certificate, divorce proceedings, inheritance claims, and international travel.

Who registers a Nikah Nama in Pakistan?

The Nikah Nama is registered by a licensed Nikah Registrar (Maulvi) who is authorized by the government. This process ensures the marriage is legally recognized and recorded.

What is the role of witnesses in a Nikah Nama?

Two Muslim witnesses (one for the bride and one for the groom, or two for each if required by custom) are crucial for the validity of the Nikah. They attest to the consent and agreement of both parties to

the marriage.

What is Mahr (dowry) and how is it documented in a Nikah Nama?

Mahr is a mandatory dower or gift from the groom to the bride, agreed upon before marriage. It can be paid immediately (Mahr-e-Muajjal) or deferred (Mahr-e-Muajjal). The Nikah Nama clearly states the agreed-upon Mahr amount and its payment terms.

Can a Nikah Nama be challenged in Pakistan?

Yes, a Nikah Nama can be challenged in Pakistani courts if there are grounds such as fraud, coercion, misrepresentation, or if the marriage was not conducted according to Islamic principles or Pakistani law.

What are the common issues or disputes related to Nikah Namas in Pakistan?

Common issues include disputes over Mahr payment, allegations of forced marriages, non-registration of the Nikah, and issues arising from divorce or annulment where the Nikah Nama is crucial evidence.

Where can one obtain a certified copy of a Nikah Nama in Pakistan?

Certified copies of a Nikah Nama can be obtained from the Union Council or Municipal Corporation where the marriage was registered. You will typically need to provide details of the marriage and pay a nominal fee.

Additional Resources

Here are 9 book titles related to Nikah Nama in Pakistan, along with short descriptions:

1. The Sacred Contract: Understanding Your Nikah Nama in Pakistan

This book offers a comprehensive guide to the legal and religious significance of the Nikah Nama in Pakistan. It delves into the clauses, rights, and responsibilities outlined within the document, empowering individuals to understand their marital obligations and entitlements. Readers will learn about the traditional structure of the Nikah Nama and its modern interpretations, ensuring informed decision-making before and during marriage.

2. Navigating Your Nikah Nama: A Pakistani Couple's Handbook

Designed for soon-to-be-married couples in Pakistan, this handbook breaks down the complexities of the Nikah Nama into accessible language. It provides practical advice on what to look for, what questions to ask, and how to ensure the document accurately reflects the couple's mutual understanding and intentions. The book aims to foster open communication and a shared understanding of the marital agreement.

3. Decoding the Nikah Nama: Legalities and Social Implications in Pakistan

This scholarly work explores the legal framework and societal impact of the Nikah Nama within the Pakistani context. It examines the historical evolution of marriage contracts and analyzes the current legal provisions governing them. The book critically assesses how the Nikah Nama influences gender roles, family structures, and women's rights in Pakistan.

4. Your Rights and Responsibilities: A Guide to the Pakistani Nikah Nama

Focusing on empowerment, this book clearly outlines the rights and responsibilities of both spouses as stipulated in the Pakistani Nikah Nama. It provides practical guidance on how to uphold these rights and fulfill these obligations throughout the marriage. The aim is to equip individuals with knowledge that promotes equitable partnerships and protects their interests.

5. The Fabric of Marriage: Understanding the Nikah Nama in Pakistani Culture

This title explores the Nikah Nama not just as a legal document, but as a reflection of Pakistani cultural norms and traditions surrounding marriage. It examines how religious beliefs, family expectations, and societal values are interwoven into the creation and signing of the Nikah Nama. The book offers insights into the cultural nuances that shape marital agreements in Pakistan.

6. From Proposal to Vows: A Step-by-Step Guide to the Pakistani Nikah Nama

This practical guide walks readers through the entire process of a Nikah Nama, from the initial engagement and discussions to the final signing and registration. It addresses common procedural aspects and potential hurdles faced by couples. The book aims to demystify the administrative requirements and ensure a smooth, well-understood marriage contract process.

7. Marital Equity and the Nikah Nama: A Pakistani Perspective

This book critically examines how the Nikah Nama contributes to or hinders marital equity in Pakistan. It analyzes specific clauses related to dower, maintenance, and divorce, and their impact on women's financial security and autonomy. The author offers potential reforms and best practices to promote fairer marital agreements.

8. Guardians of the Contract: Mullahs, Lawyers, and the Pakistani Nikah Nama

This work investigates the roles of key figures involved in the creation and execution of the Nikah Nama in Pakistan. It explores the responsibilities and influence of religious leaders (Mullahs) and legal professionals in drafting and validating these contracts. The book sheds light on the intersection of religious authority and legal practice in Pakistani marriages.

9. The Nikah Nama Unveiled: A Modern Pakistani Marriage Contract Companion

Designed for the contemporary Pakistani couple, this companion book provides an updated understanding of the Nikah Nama in the current social and legal landscape. It addresses modern considerations, such as pre-nuptial agreements and digital registration, while remaining grounded in the traditional framework. The book serves as a contemporary resource for navigating marital commitments.

Nikah Nama Pakistan

Nikah Nama Pakistan: A Comprehensive Guide to Understanding and Navigating Islamic Marriage Contracts

This ebook delves into the intricacies of Nikah Nama in Pakistan, exploring its legal, religious, and social significance, providing a practical guide for couples intending to marry under Islamic law and offering insights for those seeking to understand its complexities.

Ebook Title: Navigating Nikah Nama in Pakistan: A Complete Guide for Couples

Outline:

Introduction: Defining Nikah Nama and its importance in Pakistani society.

Chapter 1: Religious Aspects of Nikah Nama: Exploring the Islamic principles underlying the contract.

Chapter 2: Legal Framework of Nikah Nama in Pakistan: Analyzing the legal validity and enforceability of the contract.

Chapter 3: Essential Clauses and Provisions: Detailing key elements to include in a Nikah Nama.

Chapter 4: Mahr (Dower): Rights and Obligations: Examining the concept of Mahr and its legal implications.

Chapter 5: Common Disputes and Resolutions: Addressing potential conflicts and dispute resolution mechanisms.

Chapter 6: Nikah Nama and Inheritance Rights: Clarifying the impact of Nikah Nama on inheritance laws.

Chapter 7: Modernizing Nikah Nama: Adapting to Contemporary Needs: Discussing adaptations for modern couples.

Conclusion: Summarizing key takeaways and emphasizing the importance of seeking legal counsel.

Detailed Explanation of Outline Points:

Introduction: This section will define Nikah Nama, its significance in Pakistani Muslim marriages, and its historical context, setting the stage for the detailed discussion that follows. Keywords: Nikah Nama Pakistan, Islamic marriage contract, Pakistani marriage, Sharia law, Muslim marriage.

Chapter 1: Religious Aspects of Nikah Nama: This chapter will explore the Quranic verses and Hadith relevant to marriage contracts, highlighting the religious obligations and ideals underpinning a Nikah Nama. Keywords: Islamic principles, Nikah, Sunnah, Quran, Hadith, Islamic marriage contract.

Chapter 2: Legal Framework of Nikah Nama in Pakistan: This section will analyze the legal recognition and enforceability of Nikah Nama under Pakistani law, referencing relevant statutes and case laws. It will address the interplay between religious and secular laws concerning marriage contracts. Keywords: Pakistan law, Nikah Nama legality, legal validity, Family Courts, court cases, legal framework, enforcement.

Chapter 3: Essential Clauses and Provisions: This chapter will detail crucial clauses that should be

included in a Nikah Nama, such as the details of the bride and groom, Mahr, rights and responsibilities of each spouse, and provisions for separation or divorce. Keywords: Nikah Nama clauses, essential provisions, marriage agreement, contract terms, rights and responsibilities, stipulations.

Chapter 4: Mahr (Dower): Rights and Obligations: This chapter will comprehensively cover the concept of Mahr (dowry), its types (prompt and deferred), legal implications, and the rights and obligations of both parties concerning its payment and disbursement. Keywords: Mahr, dower, deferred Mahr, prompt Mahr, dowry rights, legal implications of Mahr.

Chapter 5: Common Disputes and Resolutions: This chapter will examine typical disputes arising from Nikah Nama, such as disagreements over Mahr, property rights, custody issues, and divorce settlements. It will also discuss various dispute resolution mechanisms available, including mediation, arbitration, and court proceedings. Keywords: Nikah Nama disputes, divorce, separation, property disputes, custody battles, dispute resolution, mediation, arbitration.

Chapter 6: Nikah Nama and Inheritance Rights: This chapter will clarify the impact of the Nikah Nama on inheritance rights, explaining how the contract's provisions may influence the distribution of assets after death. It will address potential conflicts between Islamic inheritance laws and other legal frameworks. Keywords: Inheritance rights, Islamic inheritance, succession, Will, testament, property inheritance, Nikah Nama and inheritance.

Chapter 7: Modernizing Nikah Nama: Adapting to Contemporary Needs: This chapter will explore the need for adapting traditional Nikah Nama clauses to reflect contemporary social and economic realities, suggesting ways to incorporate clauses addressing issues like financial independence, career aspirations, and shared responsibilities. Keywords: modern Nikah Nama, contemporary issues, financial independence, shared responsibilities, career, evolving marriage contracts.

Conclusion: This section will reiterate the key points of the ebook, emphasizing the importance of careful consideration and preparation when drafting a Nikah Nama and stressing the necessity of seeking legal advice from qualified professionals. Keywords: summary, key takeaways, legal counsel, professional advice, marriage advice.

(Main Body of the Ebook would follow here, expanding on each chapter outlined above with detailed explanations, examples, case studies, and relevant legal references.)

FAQs:

1. Is a Nikah Nama legally binding in Pakistan? Yes, while primarily a religious contract, a Nikah Nama carries legal weight in Pakistan and can be used as evidence in court disputes.
2. What happens if the Mahr is not paid? Non-payment of Mahr can be grounds for legal action by the wife, leading to court-ordered payment.

3. Can a Nikah Nama be changed after the marriage? A Nikah Nama can be amended through mutual agreement and with proper documentation.
4. What if the Nikah Nama is not properly documented? Lack of proper documentation can weaken its legal standing and make it harder to enforce its provisions.
5. Can a Nikah Nama include clauses regarding children's custody? While not explicitly mandated, clauses addressing custody can be included, though custody matters are primarily governed by separate family laws.
6. Is it necessary to have a lawyer draft a Nikah Nama? While not mandatory, legal counsel is highly recommended to ensure the contract is legally sound and protects the rights of both parties.
7. Are there standard Nikah Nama templates available? While templates exist, it's crucial to adapt them to the specific needs and circumstances of the couple and have them reviewed by legal counsel.
8. What are the implications of a Nikah Nama in case of divorce? The Nikah Nama significantly impacts the terms of divorce, including the division of assets, Mahr payment, and child custody arrangements.
9. Where can I find more information on Nikah Nama in Pakistan? You can consult legal professionals specializing in family law, religious scholars, and relevant legal resources online.

Related Articles:

1. Understanding Islamic Marriage Laws in Pakistan: A comprehensive overview of Islamic marriage laws and their legal implications.
2. Dispute Resolution in Pakistani Family Courts: An examination of procedures and legal remedies available in family court disputes.
3. Women's Rights in Pakistani Marriage Contracts: Focuses on protecting women's rights and interests within marriage contracts.
4. The Role of Mahr in Modern Pakistani Marriages: Discusses the evolution of Mahr and its relevance in contemporary society.
5. Inheritance Laws in Pakistan: A Guide for Muslim Families: A detailed guide to Islamic inheritance laws in Pakistan.
6. Legal Aspects of Divorce in Pakistan: Covers the legal procedures and implications of divorce under Pakistani law.
7. Mediation and Arbitration in Family Disputes in Pakistan: Explores alternative dispute resolution methods for family conflicts.
8. Drafting a Valid and Enforceable Nikah Nama: Provides practical tips and guidelines for drafting a legally sound Nikah Nama.

9. Common Mistakes to Avoid When Creating a Nikah Nama: Highlights common errors in drafting Nikah Nama and how to prevent them.

nikah nama pakistan: The Islamic Marriage Contract Asifa Quraishi, Frank E. Vogel, 2008 This volume collects papers from many disciplines examining the Muslim marriage contract. Articles cover doctrines as to marriage contracts; historical instances; comparisons with Jewish and canon law; contemporary legal and social practice; and projects of activists for women worldwide.

nikah nama pakistan: *The All Pakistan Legal Decisions*, 1994 Containing cases decided by the Privy Council, federal, provincial, shariat courts, and high courts of various Pakistani jurisdictions.

nikah nama pakistan: Transnational Pakistani Connections Katharine Charsley, 2013-11-12 Since restrictions on commonwealth labour immigration to Britain in the 1960s, marriage has been the dominant form of migration between Pakistan and the UK. Most transnational Pakistani marriages are between cousins or other more distant relatives, lending a particular texture to this transnational social field. Based on research in Britain and Pakistan, this book provides a rounded portrayal incorporating the emotional motivations for, and content of, these transnational unions. The book explores the experiences of families and individuals involved, including the neglected experiences of migrant husbands, and charts the management of the risks of contracting transnational marriages, as well as examining the consequences in cases when marriages run into conflict. Equally, however, the book explores the attractions of marrying 'back home', and the role of transnational marriage in maintaining bonds between people and places. Marriage emerges as a crucial, but dynamic and contested, element of Pakistani transnational connections. This book is of interest to students and scholars in the fields of migration studies, kinship/the family and South Asian studies, as well as social work, family law and immigration.

nikah nama pakistan: *Women and Law in Pakistan* Rashida Patel, 1979 Monograph commenting on Islamic civil law and legislation relating to women in Pakistan - discusses the historical development of the legal system, education of women, vocational training, woman workers, rural women, economic and social problems, women's rights, legal aspects of family life, marriage, polygamy, divorce, dowry, inheritance, etc., misinterpretations of law and legal redress available, and identifies areas for legal and social reform. Bibliography pp. 178 to 186, glossary and references.

nikah nama pakistan: *Brides and Customs* A. S. Pardesi, 2021-07-07 BRIDES AND CUSTOMS AROUND THE WORLD AN ILLUSTRATED PORTRAYAL OF BRIDES AND THEIR DRESS FROM ALL OVER THE WORLD, SHOWING THEM IN THEIR TRADITIONAL AND MODERN LOOKS. THE BOOK IS DIVIDED INTO FIVE CONTINENTS, EACH SHOWING INTERACTION IN THEIR COMMUNITIES WHETHER IT IS IN THEIR TRADITIONS OR THEIR BELIEFS. IN SOME COUNTRIES, DUE TO MULTIPLE ETHNIC GROUPS RESIDING IN ONE LOCALITY, THE TRADITIONS ARE VERY MUCH INTERWOVEN.

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nikah nama pakistan: *Body Evidence* Shamita Das Dasgupta, 2007-04-01 When South Asians immigrated to the United States in great numbers in the 1970s, they were passionately driven to achieve economic stability and socialize the next generation to retain the traditions of their home culture. During these years, the immigrant community went to great lengths to project an impeccable public image by denying the existence of social problems such as domestic violence, sexual assault, child sexual abuse, mental illness, racism, and intergenerational conflict. It was not until recently that activist groups have worked to bring these issues out into the open. In *Body Evidence*, more than twenty scholars and public health professionals uncover the unique challenges

faced by victims of violence in intimate spaces . . . within families, communities and trusted relationships in South Asian American communities. Topics include cultural obsession with women's chastity and virginity; the continued silence surrounding intimate violence among women who identify themselves as lesbian, bisexual, or transgender; the consequences of refusing marriage proposals or failing to meet dowry demands; and, ultimately, the ways in which the United States courts often confuse and exacerbate the plights of these women.

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nikah nama pakistan: *Pakistan Desires* Omar Kasmani, 2023-10-06 Drawing on history, anthropology, literature, law, art, film, and performance studies, the contributors to *Pakistan Desires* invite reflection on what meanings adhere to queerness in Pakistan. They illustrate how amid conditions of straightness, desire can serve as a mode of queer future-making. Among other topics, the contributors analyze gender transgressive performances in Pakistani film, piety in the transgender rights movement, the use of Grindr among men, the exploration of homoerotic subject matter in contemporary Pakistani artist Anwar Saeed's work, and the story of a sixteenth-century Sufi saint who fell in love with a Brahmin boy. From Kashmir to the 1947 Partition to the resonances of South Asian gay subjectivity in the diaspora, the contributors attend to narrative and epistemological possibilities for queer lives and loves. By embracing forms of desire elsewhere, ones that cannot correlate to or often fall outside dominant Western theorizations of queerness, this volume gathers other ways of being queer in the world. Contributors. Ahmed Afzal, Asad Alvi, Anjali Arondekar, Vanja Hamzić, Omar Kasmani, Pasha M. Khan, Gwendolyn S. Kirk, Syeda Momina Masood, Nida Mehboob, Claire Pamment, Geeta Patel, Nael Quraishi, Abdullah Qureshi, Shayan Rajani, Jeffrey A. Redding, Gayatri Reddy, Syma Tariq

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nikah nama pakistan: *Muslims of the World* Sajjad Shah, Iman Mahoui, 2018-10-09 We are living in a time of unrest for many members of the Islamic faith around the globe. Enter *Muslims of the World*, a book based on the popular Instagram account @MuslimsoftheWorld1. Like the account, the book's mission is to tell the diverse stories of Muslims living in the US and around the world. Illustrated throughout with moving photographs, each chapter will focus on different aspects of the Islamic faith and the many varying cultures it encompasses, offering tales of love, family, and faith while empowering Muslim women, refugees, and people of color. Whether it is telling a story about a young Syrian refugee who dreams of being a pilot or about a young girl's decision to not remove her hijab, which in turn saved her family's life, *Muslims of the World* aims to unite people of all cultures and faiths by sharing the hopes, trials, and tribulations of Muslims from every walk of life.

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accord with the requirements of Islam. Special emphasis is given to the period from 1977 when General Zia ul Haque adopted a period of Islamization. This is a field of investigation of considerable importance both for the advancement of legal and political theory and for practical purposes, especially as regards human rights. The author, trained both in Pakistan law and the concepts and practice of Islamic law, has been able to advance significantly our understanding of the doctrinal developments documented in this book. First published in 1994.

nikah nama pakistan: International Women's Rights Cases Robyn Emerton, Kirstine Adams, Andrew Byrnes, Jane Connors, 2016-09-17 The last two decades have seen major advances in the legal protection of the human rights of women around the world. A series of international and national court cases has developed an important body of jurisprudence that has been relied on by courts and advocates in many countries to support women's claims for equality and the full enjoyment of human rights and fundamental freedoms. Growing out of a series of judicial colloquia organized by the Commonwealth Secretariat, this compilation brings together a selection of over fifty significant cases from international and national courts. The cases are grouped by theme and presented in full text or edited format. Together they highlight the way in which courts have used international human rights norms and national constitutional standards to contribute to women's equality. A detailed introduction provides a summary of the significance of the cases and references further material available on women's human rights. Cases decided under United Nations human rights treaties, the European and American Conventions on Human Rights and other international instruments, as well as cases decided by national courts in Asia, Africa, Europe, Australasia, and North America are all included. The compilation will be of interest to all those with an interest in the advancement of the human rights of women especially equality advocates, lawyers and judges, scholars and students.

nikah nama pakistan: State and Civil Society in Pakistan I. Malik, 1996-11-13 Problems of governance in Pakistan are rooted in a persistently unclear and antagonistic relationship among the forces of authority, ideology and ethnicity. Based on theoretical and empirical research this book focuses on significant themes such as the oligarchic state structure dominated by the military and bureaucracy, civil society, Islam and the formation of Muslim identity in British India, constitutional traditions and their subversion by coercive policies, politics of gender, ethnicity, and Muslim nationalism versus regional nationalisms as espoused by Sindhi nationalists and the Karachi-based Muhajir Qaumi Movement (MQM).

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nikah nama pakistan: Green Card Fraud - The Ugly Truth About Immigration Fraud In America John Garbinski, 2020-02-13 Each year, millions of people come to the United States on temporary visas but refuse to leave, without consequence. Individuals who refuse to leave at the time their visa expires, should be subject to criminal penalties. The 9/11 Report concluded that a visa tracking system was essential. This is required by law, but implementation has been blocked by

Congress. Nearly every other country in the world has both entry and exit control. Visitors to these countries, must process both in and out of the country. But the United States has ONLY entry control, and NO exit control. This has made the task of determining if a visitor has departed the United States, or has remained, much more difficult. During the fourteen years that I was employed by the United States Government, I experienced first-hand, the lengths that some individuals would go, to obtain a Green Card and/or Citizenship in the United States. The cases outlined in this book, are ♦real♦ cases.

nikah nama pakistan: Without Prejudice Meena Shivdas, Sarah Coleman, 2010 CEDAW - the UN Convention on the Elimination of All Forms of Discrimination Against Women - is a powerful international human rights instrument that reflects a global determination to achieve gender equality. This book looks at the cultural and legal challenges relating to the implementation of CEDAW, and the individual approaches adopted.

nikah nama pakistan: Pakistan, Its People, Its Society, Its Culture Donald Newton Wilber, 1964

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nikah nama pakistan: The Pakistan Code Pakistan, 1966

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nikah nama pakistan: The Hague Abduction Convention Jeremy D. Morley, 2016 Handling Hague abduction cases is challenging and fulfilling. Although Hague cases are tried very quickly, they still require an intimate knowledge of the Convention and of the voluminous case law that has developed around it. Hague cases also require a complete understanding of international child custody law in general and in particular, for U.S. practitioners, of the relationship between The Hague Convention and the Uniform Child Custody Jurisdiction & Enforcement Act. The Convention operates in the U.S. in ways that differ from those in other Hague countries. This is because of the federal legislation that implements the treaty, the concurrence of federal and state jurisdiction, the lack of a specialized group of judges who handle cases under the Convention, the uniform state legislation on child custody jurisdiction, and a host of other factors. When children are the subject of international family law disputes, the challenges are often great and emotions generally run high. Simply put, money can be divided but children cannot. This book is a must-have resource of any family law practitioner that wants to represent the best interests of his client and their heirs involved in a Hague case.

nikah nama pakistan: Sisters in the Mirror Elora Shehabuddin, 2024-03-05 A must read.—CHOICE Outstanding Academic Title, 2022 Holds up a mirror to the unifying, braided futures underlying so-called 'Western' and 'Muslim' feminism that are both undermined by the power of capital, the world trade order, and cynical geopolitics.—2023 Association for Asian Studies Coomaraswamy Book Prize A crystal-clear account of the entangled history of Western and Muslim feminisms. Western feminists, pundits, and policymakers tend to portray the Muslim world as the last and most difficult frontier of global feminism. Challenging this view, Elora Shehabuddin presents a unique and engaging history of feminism as a story of colonial and postcolonial interactions between Western and Muslim societies. Muslim women, like other women around the world, have been engaged in their own struggles for generations: as individuals and in groups that include but also extend beyond their religious identity and religious practices. The modern and globally enmeshed Muslim world they navigate has often been at the weaker end of disparities of

wealth and power, of processes of colonization and policies of war, economic sanctions, and Western feminist outreach. Importantly, Muslims have long constructed their own ideas about women's and men's lives in the West, with implications for how they articulate their feminist dreams for their own societies. Stretching from the eighteenth-century Enlightenment era to the War on Terror present, *Sisters in the Mirror* shows how changes in women's lives and feminist strategies have consistently reflected wider changes in national and global politics and economics. Muslim women, like non-Muslim women in various colonized societies and non-white and poor women in the West, have found themselves having to negotiate their demands for rights within other forms of struggle—for national independence or against occupation, racism, and economic inequality. Through stories of both well-known and relatively unknown figures, Shehabuddin recounts instances of conflict alongside those of empathy, collaboration, and solidarity across this extended period. *Sisters in the Mirror* is organized around stories of encounters between women and men from South Asia, Britain, and the United States that led them, as if they were looking in a mirror, to pause and reconsider norms in their own society, including cherished ideas about women's roles and rights. These intertwined stories confirm that nowhere, in either Western or Muslim societies, has material change in girls' and women's lives come easily or without protracted struggle.

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nikah nama pakistan: *Drafting Prenuptial Agreements* Gary N. Skoloff, Richard H. Singer, Ronald L. Brown, 1995-12-31 Prenuptial agreements have exploded over the past 20 years, not only among celebrities, but also for all types of people who desire to protect, manage, or enhance their personal, family, or business assets against foreseen and unforeseen circumstances. Attorneys have been assigned the task of cutting through a morass of issues to create agreements that achieve the goals of their clients while meeting complex, and often subtle, legal requirements. *Drafting Prenuptial Agreements* is the first guidebook ever to cover this growing area of family law. Written by Gary N. Skoloff and Richard H. Singer, Jr., Skoloff and Wolfe, Livingston NJ, and Ronald L. Brown, Editor, *American Journal of Family Law*, Aspen Publishers, *Drafting Prenuptial Agreements* presents a pragmatic approach to preparing successful agreements quickly and effectively in any situation by grouping together and identifying the common areas that need to be addressed. The authors guide you through planning the agreement and the types of issues to discuss with different clients. This thoughtful organization gives you easy access to the tools you need to clearly present the range of choices to be addressed in each type of agreement and situation. Five sample agreements create broad groupings of issues which let you quickly zero in on the concerns parties at specific stages of life and affluence are most likely to want covered by their prenuptial agreement: YOUNG-YOUNG, EQUAL ASSETS—For young people in the early stages of promising careers, where each has some assets and wants to protect these, as well as their careers, as separate property. YOUNG-YOUNG, DISPROPORTIONATE ASSETS—For people of middle age or younger, where one already has, or is likely to acquire, substantial assets, and wants to protect these assets as separate property, while reasonably providing for the needs of the marriage, as well as the spouse and any children upon divorce. YOUNG-OLD, DISPROPORTIONATE ASSETS—For a couple with a large age disparity, where the older party has substantial wealth which he or she wants to preserve for his or her estate, and also wants to provide for disability or incapacity. OLD-OLD, DISPROPORTIONATE ASSETS—For an elderly couple, where one party has substantially fewer assets than the other, yet is comfortable, and where both want to protect their separate property, provide for a comfortable lifestyle during the marriage and reasonably provide for the spouse with fewer assets upon death or divorce. OLD-OLD, EQUAL ASSETS—For older parties with similar assets who want to protect their property as separate, yet provide an arrangement by which they can live commensurate with their resources. *Drafting Prenuptial Agreements* includes a CD-ROM with sample agreements and hundreds of time-saving clauses!

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