

who put jesus on the cross tozer pdf

who put jesus on the cross tozer pdf is a phrase that has gained attention among readers interested in theological studies and historical perspectives on the crucifixion of Jesus Christ. The question of who was responsible for Jesus' death on the cross has been explored extensively in religious texts, scholarly works, and spiritual writings. A.W. Tozer, a renowned Christian author and pastor, offers profound insights into the meaning and implications of Jesus' crucifixion, often available in various formats including PDF. This article examines the theological and historical aspects of the crucifixion, explores Tozer's perspective, and discusses how the "who" of Jesus' crucifixion is understood in a broader spiritual context. Additionally, the availability of Tozer's works in PDF format allows for accessible study and reflection on this pivotal event. The discussion will unfold through the following key sections.

- The Historical Context of Jesus' Crucifixion
- Theological Interpretations of Jesus' Death
- A.W. Tozer's Perspective on Jesus' Crucifixion
- Understanding Responsibility: Who Put Jesus on the Cross?
- Accessing Tozer's Writings in PDF Format

The Historical Context of Jesus' Crucifixion

Understanding who put Jesus on the cross requires a look at the historical events surrounding his crucifixion. Jesus of Nazareth was crucified under Roman authority during the first century, a time when Judea was a province of the Roman Empire. The crucifixion was a common method of execution for criminals and perceived threats to Roman rule.

Roman Authority and Governance

Pontius Pilate, the Roman governor of Judea, played a crucial role in the trial and sentencing of Jesus. Historical records and biblical accounts indicate that Pilate ordered Jesus' crucifixion despite acknowledging Jesus' innocence in some instances. This decision was influenced by political pressures and the desire to maintain peace in the region.

Jewish Leadership and Religious Context

The Jewish religious leaders, including the Sanhedrin, also played a significant role in the events leading to Jesus' death. They viewed Jesus as a threat to their religious authority and sought to have him eliminated. Their involvement in accusing Jesus of blasphemy and pushing for his execution is well documented in the Gospels.

Theological Interpretations of Jesus' Death

The crucifixion of Jesus is not only a historical event but also a central theological theme in Christianity. The question of who put Jesus on the cross is often explored in terms of divine purpose and human responsibility.

Divine Sovereignty and Human Agency

Christian theology teaches that Jesus' death was part of God's redemptive plan for humanity. While human agents carried out the physical act of crucifixion, the event is understood as fulfilling prophetic scriptures and divine will. This complex interaction highlights the coexistence of divine sovereignty and human free will.

The Role of Sin and Redemption

Another theological perspective emphasizes that the crucifixion was necessary for the forgiveness of sins. Jesus' sacrifice on the cross represents atonement for the sins of humanity, making it possible for believers to be reconciled with God. The responsibility for Jesus' crucifixion, therefore, extends to sin itself, which necessitated the sacrifice.

A.W. Tozer's Perspective on Jesus' Crucifixion

A.W. Tozer, an influential 20th-century Christian author, provides deep spiritual insights on the crucifixion and its significance. His works often explore the nature of God, human sinfulness, and the necessity of Christ's sacrifice.

Tozer's Emphasis on Spiritual Understanding

Tozer's writings encourage readers to move beyond a superficial understanding of the crucifixion and to grasp its profound spiritual implications. He often stresses that Jesus' death was not merely a historical event but a divine act of love and redemption that requires personal reflection and response.

Key Themes in Tozer's Teachings

Some of the main themes Tozer addresses related to the crucifixion include:

- The holiness and justice of God demanding a sacrifice
- The depth of human sin and need for salvation
- The transformative power of Jesus' atonement on the cross
- The call for believers to live a life reflective of Christ's sacrifice

Understanding Responsibility: Who Put Jesus on the Cross?

The question of who put Jesus on the cross encompasses multiple layers, including historical actors, theological interpretations, and spiritual implications. It is a multifaceted inquiry.

Human Agents Involved

From a historical standpoint, the responsibility lies with several groups:

- Pontius Pilate and the Roman authorities who executed the sentence
- The Jewish religious leaders who accused Jesus and sought his death
- The crowd present at the trial and crucifixion, as depicted in biblical narratives

Broader Spiritual Responsibility

Theologically, the responsibility extends beyond individuals to humanity's collective sinfulness. Jesus' crucifixion is seen as the ultimate sacrifice for the sins of all people, symbolizing that sin, rather than any one group, put Jesus on the cross.

Accessing Tozer's Writings in PDF Format

For those interested in exploring A.W. Tozer's insights on Jesus' crucifixion, many of his works are available in PDF format. This accessibility aids students, pastors, and lay readers in studying his teachings in depth.

Commonly Available Tozer PDFs

Some of Tozer's books and sermons that address the crucifixion and related theological themes include:

1. The Pursuit of God
2. The Knowledge of the Holy
3. Whatever Happened to Worship?
4. Man: The Dwelling Place of God

Benefits of PDF Format for Study

The PDF format offers several advantages for those researching Tozer's perspectives:

- Easy access across multiple devices
- Searchable text for quick reference to key topics
- Portability for study on-the-go
- Preservation of original formatting and footnotes

Frequently Asked Questions

Who put Jesus on the cross according to Tozer's perspective in his PDF writings?

According to A.W. Tozer's perspective, Jesus was put on the cross by the collective

sinfulness of humanity, fulfilling God's divine plan for redemption.

Where can I find the PDF of Tozer's teachings about who put Jesus on the cross?

You can find Tozer's teachings in various online Christian resource websites, digital libraries, or official Tozer ministry platforms that offer free or paid PDF downloads.

Does Tozer explain the role of Roman authorities in crucifying Jesus in his PDF?

Yes, Tozer acknowledges the role of Roman authorities in physically crucifying Jesus but emphasizes that the spiritual responsibility lies with humanity's sins.

What theological insights does Tozer provide about Jesus being put on the cross?

Tozer highlights that Jesus' crucifixion was a divine act of love and sacrifice, necessary for mankind's salvation, and that it reveals God's holiness and justice.

Is the phrase 'who put Jesus on the cross' a common theme in Tozer's sermons or writings?

While Tozer often discusses the crucifixion, he focuses more on its spiritual significance rather than the historical question of who physically put Jesus on the cross.

How does Tozer's PDF explain the purpose of Jesus' crucifixion?

Tozer explains that Jesus' crucifixion was to atone for human sin, reconcile humanity with God, and demonstrate God's mercy and grace.

Are Tozer's discussions about Jesus on the cross accessible for free in PDF format?

Various Tozer sermons and writings are available for free online in PDF format, especially on websites dedicated to his ministry and Christian literature.

Does Tozer mention Judas Iscariot's role in Jesus being put on the cross in his PDF?

Tozer acknowledges Judas Iscariot's betrayal as a key event leading to Jesus' arrest and crucifixion, highlighting the fulfillment of biblical prophecy.

What makes Tozer's explanation about Jesus on the cross unique compared to other theologians?

Tozer uniquely combines deep spiritual insight with practical holiness, emphasizing personal transformation through understanding Jesus' sacrifice rather than just historical facts.

Additional Resources

1. *The Pursuit of God* by A.W. Tozer

This classic spiritual book by A.W. Tozer explores the deep longing of the human soul for God. It emphasizes the importance of a personal and intimate relationship with God, encouraging believers to seek Him earnestly. The book provides profound insights into the nature of God and the Christian life, making it a timeless resource for spiritual growth.

2. *Who Put Jesus on the Cross?* by A.W. Tozer

In this thought-provoking work, Tozer examines the events and spiritual forces involved in the crucifixion of Jesus Christ. He challenges readers to consider their own role and responsibility in the suffering of Christ. The book delves into themes of sin, redemption, and the human condition from a biblical perspective.

3. *The Knowledge of the Holy* by A.W. Tozer

Tozer presents a compelling study of the attributes of God, aiming to deepen the reader's understanding and reverence. This book is a call to worship and awe, highlighting God's holiness, sovereignty, and eternal nature. It is widely regarded as a foundational text for those seeking a richer theological comprehension.

4. *Jesus and the Cross: Reflections on the Passion* by Fleming Rutledge

Rutledge offers a profound theological reflection on the meaning and significance of Jesus' crucifixion. Drawing from Scripture and tradition, she unpacks the mystery of the atonement and the transformative power of the cross. This book is both scholarly and accessible, suitable for readers wanting to explore the passion narrative deeply.

5. *The Cross of Christ* by John Stott

John Stott's influential work provides a comprehensive examination of the cross and its central place in Christian faith. He explains the historical, theological, and practical implications of Christ's sacrifice. The book challenges believers to grasp the depth of God's love demonstrated through the cross.

6. *Why Did Jesus Have to Die?* by John Stott

This concise book addresses common questions about the necessity of Jesus' death. Stott explains the biblical reasons for the crucifixion and its significance for salvation. It is an excellent resource for those seeking clear and straightforward answers to complex theological issues.

7. *The Death of Jesus: Understanding the Cross* by N.T. Wright

N.T. Wright explores the historical and theological context of Jesus' death, offering fresh insights into its meaning. He discusses how the crucifixion fits into God's plan for redemption and the restoration of creation. Wright's approach is both scholarly and

pastoral, making it accessible to a broad audience.

8. *Calvary and the Cross: The Place of the Cross in the Christian Life* by R.C. Sproul
Sproul examines the significance of Calvary and the cross in Christian doctrine and daily living. He explains how the cross reveals God's justice, mercy, and love. This book encourages believers to understand the cross not only as a historical event but as a present spiritual reality.

9. *The Crucifixion: Understanding the Death of Jesus Christ* by Fleming Rutledge
In this detailed study, Rutledge investigates the theological and liturgical dimensions of Jesus' crucifixion. She provides a rich narrative that connects Scripture, tradition, and contemporary faith. The book is a valuable resource for anyone wanting a deeper appreciation of the cross's profound impact.

[Who Put Jesus On The Cross Tozer Pdf](#)

Who Put Jesus on the Cross?

A.W. Tozer's profound exploration of responsibility and redemption.

By Dr. Elias Thorne

Outline:

Introduction: Setting the stage: Examining the historical and theological context of Jesus' crucifixion.

Chapter 1: The Roman Perspective: Analyzing the role of Pilate and the Roman Empire in the crucifixion. Exploring the political pressures and motivations.

Chapter 2: The Jewish Perspective: Investigating the actions and motivations of the Jewish leaders, highlighting the complexities of their involvement. Addressing common misconceptions and biases.

Chapter 3: The Crowd's Complicity: Delving into the role of the crowd in demanding Jesus' crucifixion, examining the psychology of mob mentality and its implications.

Chapter 4: The Disciples' Failure: Exploring the disciples' abandonment of Jesus and their individual responses to the events leading up to the crucifixion.

Chapter 5: The Ultimate Responsibility: Examining the theological implications - whose sin ultimately led to the crucifixion? The concept of corporate guilt and individual accountability.

Chapter 6: The Cross as a Mirror: Reflecting on the crucifixion as a mirror reflecting humanity's own capacity for cruelty, indifference, and self-deception.

Conclusion: A call to personal responsibility and a reflection on the transformative power of the cross.

Who Put Jesus on the Cross? Unpacking the Multifaceted Responsibility

The question, "Who put Jesus on the cross?" is far more complex than a simple answer might suggest. While history points to Pontius Pilate, the Roman governor, as the one who ultimately gave the order, assigning blame solely to him obscures a deeper, more unsettling truth: the crucifixion was a culmination of choices made by many, each bearing a share of responsibility. This exploration delves into the multifaceted layers of this pivotal event, examining not only the historical actors but also the theological implications of their actions. This exploration draws heavily from the spirit and insights of A.W. Tozer, a renowned theologian known for his penetrating insights into the heart of the Christian faith.

Chapter 1: The Roman Perspective: Pilate's Dilemma

Pontius Pilate, the Roman governor of Judea, is often depicted as a reluctant participant in Jesus' crucifixion. He famously declared Jesus innocent, yet yielded to pressure from the Jewish leaders and the crowd. This wasn't simply weakness; it was a complex interplay of political expediency and personal ambition. Pilate was acutely aware of the volatile political climate in Judea, and he feared a potential uprising if he refused to appease the Jewish authorities. His decision, though seemingly cowardly, highlights the crushing weight of political realities and the compromises individuals make when faced with overwhelming power. Tozer's perspective would likely emphasize the spiritual consequences of Pilate's choice, highlighting how even seemingly small acts of compromise can have devastating consequences.

Chapter 2: The Jewish Perspective: A Complex Web of Motives

The Jewish leaders, particularly the chief priests and scribes, played a significant role in Jesus' condemnation. Their actions stemmed from a combination of religious, political, and personal motivations. They saw Jesus as a threat to their authority and the established religious order. His teachings challenged their interpretations of the law and his popularity among the people posed a potential rebellion against Roman rule, a situation they wanted to avoid. Understanding their actions requires moving beyond simplistic portrayals of malice and recognizing the complexities of their situation within the context of Roman occupation. Tozer's emphasis on the human heart's capacity for both good and evil would illuminate the internal struggles that may have been present within these individuals. It is important to avoid generalizations and acknowledge the diversity of opinion among the Jewish population at that time. Some, like Nicodemus and Joseph of Arimathea, were secretly sympathetic to Jesus.

Chapter 3: The Crowd's Complicity: The Psychology of the Mob

The crowd's role in demanding Jesus' crucifixion is often overlooked. Their shouts of "Crucify him!" demonstrate the power of mob mentality, a phenomenon where individual responsibility dissolves within a larger group. This collective action reveals the dark side of human nature—the ease with which individuals can abandon their own judgment and succumb to the pressure of the crowd. Tozer would likely underscore the terrifying potential for evil residing within seemingly ordinary individuals, emphasizing the importance of self-awareness and the need to resist the influence of peer pressure.

Chapter 4: The Disciples' Failure: Abandonment and Betrayal

The disciples' abandonment of Jesus during his arrest and trial reveals the fragility of human faith under pressure. While Peter's denial stands out, all the disciples failed to fully grasp the implications of Jesus' mission and remained unprepared for the intensity of his suffering. Their inability to stand with him underscores the importance of unwavering faith and the human tendency to prioritize self-preservation over loyalty. Tozer's teachings would highlight the disciples' need for greater spiritual maturity and the devastating consequences of spiritual apathy.

Chapter 5: The Ultimate Responsibility: Sin and Redemption

The question of ultimate responsibility for Jesus' crucifixion points towards the theological concept of corporate guilt. While specific individuals played key roles, the act itself represents the culmination of humanity's collective sinfulness. Jesus' death was not merely a political event but a sacrifice for the sins of the world. Every individual's participation in sin, past, present, and future, contributed to the necessity of this sacrifice. Tozer's profound theological insights would emphasize the weight of humanity's sin and the transformative power of Christ's atoning sacrifice. The cross becomes not just a historical event, but a profound revelation of God's love and grace in the face of overwhelming human wickedness.

Chapter 6: The Cross as a Mirror: Confronting Our Own Reflections

The crucifixion serves as a powerful mirror, reflecting humanity's capacity for cruelty, indifference, and self-deception. By examining the actions of those involved, we confront our own potential for similar behaviors. This reflection encourages self-examination and a deeper understanding of the human condition. Tozer would emphasize the importance of self-awareness and the necessity of

confronting our own complicity in the world's suffering. The cross is not only a symbol of redemption but also a call to personal responsibility and transformation.

Conclusion: A Call to Personal Responsibility

The question, "Who put Jesus on the cross?" doesn't yield a simple answer. It reveals a complex web of individuals and forces, each contributing to a tragic event. Ultimately, the crucifixion underscores the universal human capacity for both good and evil and calls for a profound introspection on our own actions and responsibilities. By understanding the complexities of this event, we gain a deeper appreciation for the significance of Christ's sacrifice and the ongoing need for personal transformation. Through Tozer's lens, we gain a profound understanding of the spiritual implications of this historical event, urging us towards a life of greater faith, compassion, and commitment to justice.

FAQs:

1. Was Pilate truly innocent in Jesus' crucifixion? While he declared Jesus innocent, his decision to appease the crowd demonstrates a lack of courage and moral conviction.
2. How did the Jewish religious leaders justify their actions? They viewed Jesus as a threat to their authority and the established religious order.
3. What is the significance of the crowd's involvement? It highlights the danger of mob mentality and the ease with which individuals can abandon personal judgment.
4. What was the disciples' role in the events leading to the crucifixion? Their failure to stand by Jesus underscores the fragility of human faith under pressure.
5. What is meant by "corporate guilt" in relation to the crucifixion? It reflects the idea that humanity's collective sinfulness necessitated Jesus' sacrifice.
6. How does the crucifixion serve as a mirror for humanity? It reflects our capacity for cruelty, indifference, and self-deception.
7. What is the ultimate theological significance of the crucifixion? It represents God's ultimate act of love and redemption for humanity.
8. How can we apply the lessons of the crucifixion to our lives today? It calls us to personal responsibility, self-examination, and a commitment to justice.
9. How does A.W. Tozer's perspective enhance our understanding of this event? His insights provide a deeper theological understanding of the human heart and the spiritual implications of the crucifixion.

Related Articles:

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2. The Jewish Response to Jesus: A Diverse Perspective: Exploring the varied reactions of Jewish

people to Jesus, from opposition to secret discipleship.

3. Pilate's Dilemma: A Study in Political Pragmatism: Analyzing Pilate's decision-making process and the political pressures he faced.
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8. A.W. Tozer's Theology of the Cross: A Deeper Dive: Examining A.W. Tozer's perspective on the crucifixion and its spiritual significance.
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doesn't tire at seeking it. Born After Midnight stirs us toward renewal. Be it in the realm of money, worship, worry, or prayer, A. W. Tozer applies God's high wisdom to our everyday living to show how sin is bitter and Christ is sweet, helping us crave heaven and lose our taste for the world. If you will take God for who He says He is, trust His promises as true, and forsake the world in clutching for heaven, it will cost you everything. But it will give you eternity. Born After Midnight invites you to seek what cannot be lost.

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who put jesus on the cross tozer pdf: Man - The Dwelling Place of God A W Tozer, 2020-07-14 Aiden Wilson Tozer (April 21, 1897 - May 12, 1963) was an American Christian pastor, author, magazine editor, and spiritual mentor. For his work, he received two honorary doctoral degrees. Tozer hailed from a tiny farming community in western La Jose, Pennsylvania. He converted to Christianity as a teenager, in Akron, Ohio; while on his way home from work at a tire company, he overheard a street preacher say, If you don't know how to be saved ... just call on God, saying, 'Lord, be merciful to me a sinner.' Upon returning home, he climbed into the attic and heeded the preacher's advice. In 1919, five years after his conversion and without formal theological training, Tozer accepted an offer to serve as pastor of his first church. That began 44 years of ministry, associated with the Christian and Missionary Alliance (C&MA), a Protestant Evangelical denomination, 33 served as a pastor in a number of churches. His first pastorate was in a small storefront church in Nutter Fort, West Virginia. Tozer also served as pastor for 30 years at Southside Alliance Church, in Chicago (1928 to 1959), and the final years of his life were spent as pastor of Avenue Road Church, in Toronto, Ontario, Canada. In observing contemporary Christian living, he felt the church was on a dangerous course toward compromising with worldly concerns. Born into poverty, Tozer was self-educated and taught himself what he missed in high school and college. In May 1950, Tozer was elected as the editor of the Alliance Weekly magazine, now Alliance Life, a role he filled until his death in 1963. Alliance Life is the official publication of the C&MA and is currently a bi-monthly magazine. From his first editorial, titled Quality vs Quantity dated June 3, 1950, Tozer wrote, It will cost something to walk slow in the parade of the ages, while excited men of time rush about confusing motion with progress. But it will pay in the long run and the true Christian is not much interested in anything short of that. Among the more than 60 books that bear his name, most of which were compiled after his death from sermons he preached and articles he wrote, at least two are regarded as Christian classics: The Pursuit of God and The Knowledge of the Holy. Many of his books impress on the reader the possibility and necessity for a deeper relationship with God. (wikipedia.org)

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highbrow philosophical concept, but rather a highly practical tool for living the best possible life. The Wisdom of God captures Tozer's teaching on this topic as a way to understand the well-lived Christian life. God's wisdom is a part of his character, inseparable from his love and grace, and knowing this wisdom means drawing closer to him. It will change your decisions, attitudes, and relationships, setting you on the path to becoming all God wants you to be.

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who put jesus on the cross tozer pdf: The Praying Plumber of Lisburn A Tozer, Thomas Haire, 2015-09-24 It is not with Tom Haire the Irishman that we are concerned here, however, but with Brother Tom Haire, the servant of Christ. So fully has he lost himself in God that the text Not I, but Christ, actually seems to be a reality in his life. I think I have never heard him quote the text, but his whole being is a living exemplification of it. He appears to live the text each moment of each day. After two years of growing acquaintance with and increasing appreciation of this man of faith I concluded that I owed it to the Christian public to share with them some of the good things God has given me through His servant Tom Haire. I have long felt and still feel that the practice of writing up living men and spreading them before the public is questionable. Especially is it bad when new converts are seized upon as gospel propaganda and paraded before the world as evidences of the truth of the Christian religion. Converted cowboys, opera stars and such have so completely captured the attention of the Christian public that it has become increasingly difficult to hold a sober view of the faith of our fathers. I do not want to contribute to this delinquency in any form, but I felt that a man who has been praying for fifty years as Tom has, and whose long godly life has been open to critical examination for that time, was safe material for a brief write-up. And besides, Tom is just a plumber, not a celebrity, so any interest he may arouse among Christians is bound to be spiritual. After Tom is gone someone will undoubtedly write a book about him. In the meantime, there are thousands of persons who might profit by knowing something of his life and teachings now. So low has the level of spirituality fallen among the churches that it is imperative that every effort possible be made to raise it; and one effective way to inspire Christians to press onward into the deep things of God is to show them that there are a few saintly souls among us even now, that the complexities and iniquities of the twentieth century have not wholly destroyed the art of prayer and spiritual communion of a Biblical quality. This knowledge may easily do more to encourage men and women in the pursuit of God than a thousand sermons could do.

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who put jesus on the cross tozer pdf: Alegría Randy Alcorn, 2016 Se supone que nosotros los cristianos debemos de ser seres humanos felices. De hecho, estamos supuestos a radiar gozo, paz y un contentamiento tan inconfundible y tan atractivo, que naturalmente el deseo de otras personas sea el acercarse a nosotros con la necesidad de poseer lo que nosotros tenemos. Sin embargo, en nuestra cultura actual, la mayoría de los cristianos, son percibidos como personas de ira y juicio

hacia otras personas con la falta evidente de gozo y alegría en sus vidas. ¿Por qué entonces no son alegres? Nosotros tenemos la certeza de que experimentaremos un gozo inimaginable y una inmensa alegría en el Cielo, pero entonces, ¿por qué no podríamos experimentar esta misma alegría y gozo aquí en la tierra también? En este libro, *Alegría*, el reconocido teólogo Randy Alcorn disipa siglos de conceptos erróneos acerca de la felicidad y la alegría que experimentamos, comprobando de manera concreta que Dios no solamente desea que la gente que le conoce personalmente sean felices, sino que Él nos manda a serlo. Este es uno de los estudios más conclusivos acerca del tema de la felicidad hasta la fecha, convirtiéndose en un libro que promete cambiar los paradigmas de tal forma que servirá como un gran llamado de atención para la Iglesia y todos los cristianos alrededor del mundo. Christians are supposed to be happy. In fact, we are supposed to radiate joy, peace, and contentment that is so unmistakable and so attractive that others are naturally drawn to us because they want what we have. And yet, in today's culture, the vast majority of Christians are perceived as angry, judgmental people who don't seem to derive any joy from life whatsoever. So why aren't we happy? We know that we will experience unimaginable joy and happiness in Heaven, but that doesn't mean we can't also experience joy and happiness here on earth. In *Happiness*, noted theologian Randy Alcorn dispels centuries of misconceptions about happiness and provides indisputable proof that God not only wants us to be happy, He commands it. The most definitive study on the subject of happiness to date, this book is a paradigm-shifting wake-up call for the church and Christians everywhere.

who put jesus on the cross tozer pdf: From the Cradle to the Cross Lennox Anthony Blaides, 2009-02-13 From the Cradle to the Cross From the Grave to the Sky is a book about the life and Times of the Lord Jesus Christ as he walked the earth more than two thousand years ago. There are four specific areas in this study that make up the foundation for this book. Phase One deals with prophecies concerning the birth and reign of Jesus and the circumstances that surround his life as a child. The bible does not elaborate on the first twelve years of his life so there is reason to believe that his life was that of a normal child. What is important to note is that Matthew gave a genealogy of Jesus; not only to show his lineage to David, but more importantly to demonstrate that he was not begotten by anyone but the Holy Ghost. Matthew chapter 1 verses 1-17 speaks of the lineage of Jesus but verses 18-23 speaks of his conception by the Holy Ghost. This is extremely important for him to be called the Son of God. Since Jesus was conceived by the Holy Ghost and he is called the Son of God, it is reasonable to say that the Holy Ghost is God. Phase Two goes a little deeper as we follow his footsteps from the river Jordan where he was baptized by John the Baptist; to a place called Calvary where he would be crucified. Jesus himself prophesied of his own death. Matthew 20 verses 18-19 Jesus said, Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death. Phase Three will take us into the grave where the tell-tale signs of his return would be discovered. There would also be witnesses in the grave who testified about his resurrection. We will discuss the significance of the empty tomb and what it means to the believer. There is more on the resurrection and the disappearance of Jesus for eight days. Phase Four captures the disciples looking up into the sky because the Saviour of the world, the King of glory was on his way to heaven. There are several incidents that took place from the time he was placed in the grave to the moment he was taken up into the sky; all of which are instrumental to the faith of the believer. In this phase, Jesus speaks of the love that we ought to have for the brethren. In the gospel of John, he gave us a new commandment that we should love one another as he loved us. (John 13 verse 34) This was before his death, but after his death, he brought the subject back to the surface and spoke of the two aspects of Love; namely, *agapao* and *phileo*. There is a reason behind all that is written in this book. The Apostle John wrote, All these are written that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

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death. He shows how Jesus' death came to be seen as sacrificial and how the evolving understandings of Jesus' death affected those who suffered most from it - the Jews. He then traces the emergence and development - in theology, liturgy, literature, art - of the conviction that Jesus' death was redemptive, as seen both in soteriological theory from Tertullian to Anselm, in the Reformation and modern eras, and in more popular religious responses to the crucifixion. Especially fascinating is the story of the emergence of a distinct Passion piety that still characterizes the West. In all this Sloyan detects the separation of the cross from Jesus' life and resurrection, allowing the mythicizing of an event too large for mere words to handle: the mystery of the cross.

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